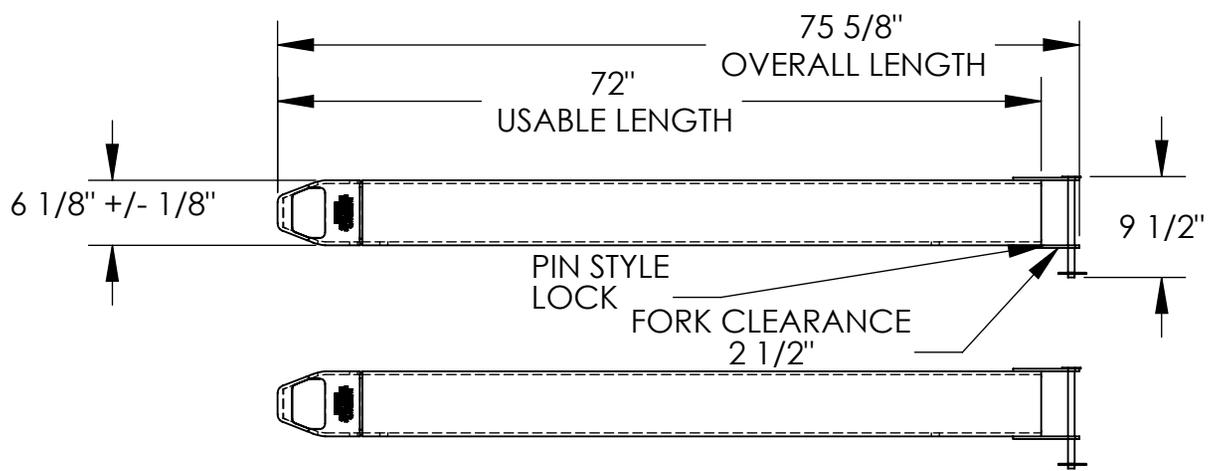


FORK EXTENSIONS, PIN STYLE - FE-5-72-P

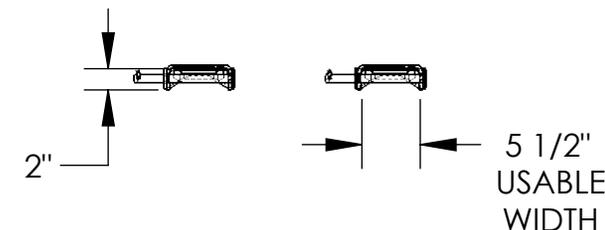
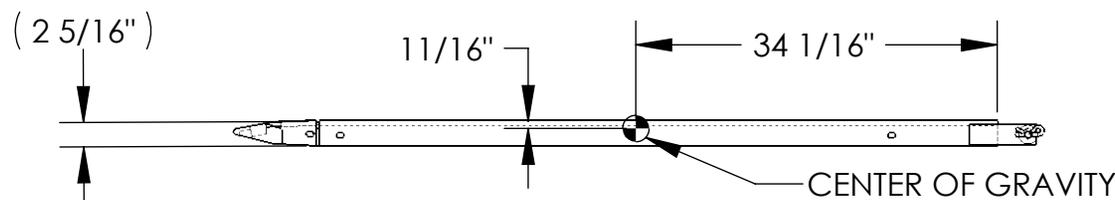
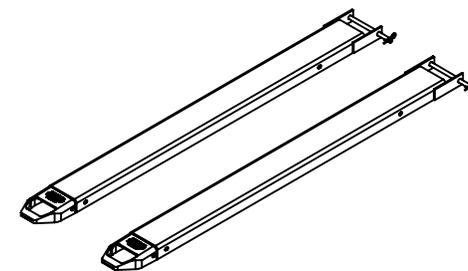
APPROX WEIGHT: 125.46 lbs.
 DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

*** ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE ***

ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON



FORK EXTENSION MATERIAL THICKNESS IS 5/16"



STANDARD FEATURES

- MODEL NUMBER: FE-5-72-P
- FORK EXTENSION WIDTH: 6 1/8"
- OVERALL WIDTH W/ RETAINING PIN: 9 1/2"
- USABLE WIDTH: 5 1/2"
- OVERALL LENGTH: 75 5/8"
- USABLE LENGTH: 72"
- DESIGNED TO FIT 5" WIDE x 2" THICKNESS FORK
- SOLID STEEL CONSTRUCTION
- TOUGH BAKED IN POWDER COATED YELLOW FINISH
- APPROX. WEIGHT / LOST LOAD = 125.46 LBS. PER PAIR
- MINIMUM EFFECTIVE THICKNESS = LESS THAN 1"
- CAPACITY = 4,000 # PER PAIR, EVENLY DISTRIBUTED
- FORK EXTENSIONS DO NOT CHANGE THE LOAD CENTER OF EXISTING FORK TRUCK.
- NEVER EXCEED LOAD CENTER RATING PER FORK TRUCK MANUFACTURER'S GUIDELINES.
- DO NOT USE THESE FORK EXTENSIONS IF LOAD WILL EXCEED FORK TRUCK MANUFACTURER'S LOAD CENTER RATING.
- FORK EXTENSIONS MUST NOT EXCEED 150% ORIGINAL FORK LENGTH

SPECIAL FEATURES

NONE

DIMENSION TOLERANCE ± 1/4"

| | | |
|---|--|-------------|
| APPROVAL | I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS. | |
| | ANY MODIFIED UNITS ARE NON-RETURNABLE | |
| | [] As drawn [] As marked | |
| Signed: _____ | | Date: _____ |
| Printed Name: _____ | | |
| LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING | | |

| | |
|---|--|
| FOR INTERNAL USE ONLY PROJECT SIGN OFF | |
| SALES | |
| ENG. | |
| FAB. | |
| POWER | |

| | | |
|-----------------------------|---------------|------------|
| DISTRIBUTOR'S NAME: | | P.O.# |
| VESTIL MANUFACTURING | | X |
| W.O.# | | X |
| DRAWN BY: DEC | DATE: 5/27/16 | SALES: X |
| REFERENCE: X | SCALE: 1:18 | FILE NAME: |
| QUOTED LEAD TIME: X | QUOTE # X | 08-007-352 |