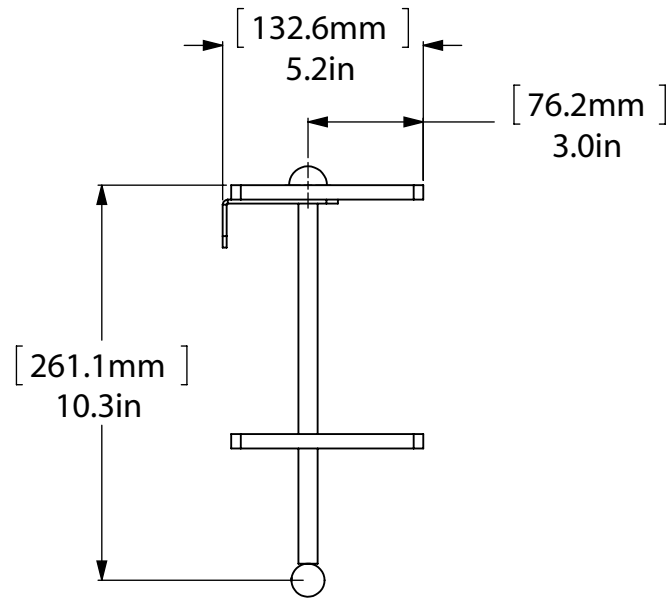
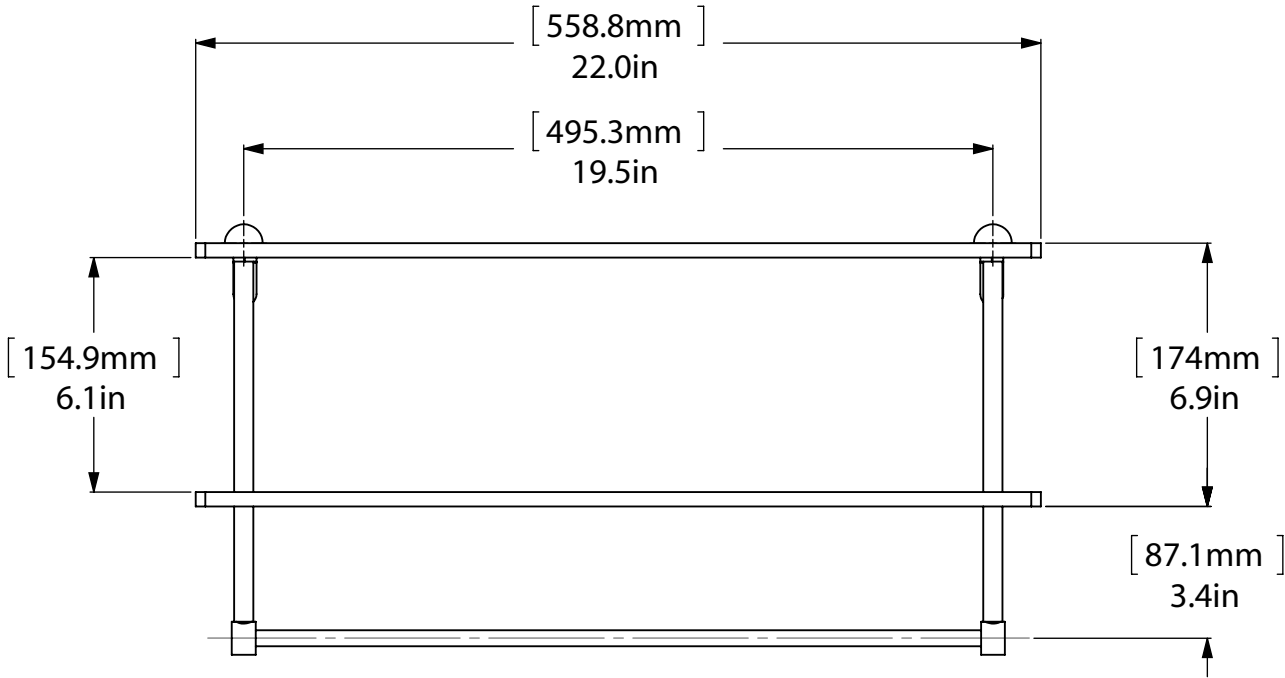
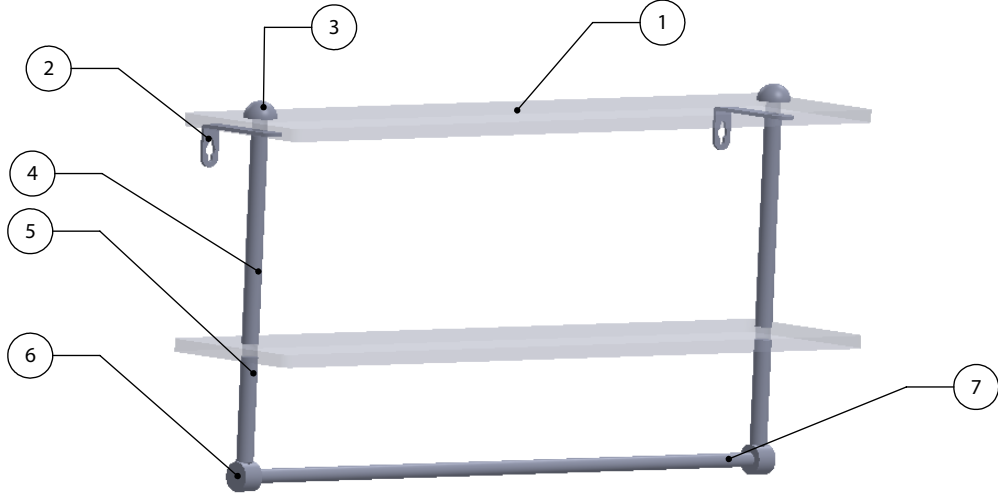




| ITEM NO. | P/N       | DESCRIPTION | QTY. |
|----------|-----------|-------------|------|
| 1        | GLRT-22   | GLASS       | 2    |
| 2        | BKSH-2    | BRACKET     | 2    |
| 3        | CAHR-1    | END BALL    | 2    |
| 4        | TU12-6    | SUPPORT     | 2    |
| 5        | TU12-3    | SMALL TUBE  | 2    |
| 6        | HBBTTT-78 | END CAP     | 2    |
| 7        | TU38-13.5 | END TUBE    | 1    |



| UNLESS OTHERWISE STATED   |                 |   |          | INITIALS | DATE     | ITEM         | QTY | DRG/PART NO | CLIENT: |             |  |             |     |           |    |
|---|-----------------|---|----------|----------|----------|--------------|-----|-------------|---------|-------------|--|-------------|-----|-----------|----|
| DO NOT SCALE  | X.XXX           | +/-0.025  | DESIGNED |          |          | MATERIAL     |     | BRASS       |         | WEIGHT      |  | FINISH      | TBD |           |    |
| DRAWING   | X.XX            | +/-0.1  | DRAWN    |          |          | HEAT TREAT   |     | NA          |         |             |  | QUANTITY    |     |           |    |
| CHAMFER ALL   | X               | +/-0.25   | CHECKED  |          |          | CUSTOMER     |     |             |         | CUSTOMER No |  | ---         |     |           |    |
| EDGES 0.5X45°   | ANGLES          | +/-0.05°  | PROJ.ENG |          |          | DESCRIPTION: |     |             |         |             |  | DRAWING No. |     | REV       |    |
| DRAWING ISO   |                 |   |          |          |          |              |     |             |         |             |  |             |     |           |    |
|  |                 |   | X.XX     | +/-0.1°  | SAFETY   |              |     |             |         |             |  |             |     | 0         |    |
|   |                 |   | X.X      | +/-0.5°  | APPROVED |              |     |             |         |             |  |             |     |           |    |
|   |                 |   | X        | 3.2/     | FILENAME |              |     |             |         |             |  |             |     |           |    |
| FIRST ANGLE PROJECTION  | MACHINED FINISH |  |          |          |          |              |     |             |         |             |  | SCALE       | 1:5 | SHEET: 01 | A4 |