



TEST REPORT

# DATE: 27/11/2015

Report No. : GR:TX:6410118002

#### CUR-18342

### TULSIRAM GAYAPRASAD PVT.LTD.

VILL. BABUSARAI,, P.O. MAHARAJGANJ, UTTAR PRADESH, BHADOHI-INDIA CONTACT PERSON : ANURAG BARANWAL

#### THE FOLLOWING SAMPLE(S) WAS/WERE SUBMITTED AND IDENTIFIED BY/ON BEHALF OF THE CUSTOMER AS :

| PRODUCT DESCRIPTION           | RUG  |
|-------------------------------|--|
|                               | WOVEN SAMBA RUG  |
| COLOUR                        | MULTI STRIPE-LAB IDENTIFIED C                              |
| STYLE NO.                     | SAMBA STRIPE   |
| END USE                       | OUT DOOR   |
| BUYER                         | TRANS OCEAN  |
| BUYING HOUSE                  | D.K. JAIN  |
| <b>COUNTRY OF DESTINATION</b> | UNITED STATES OF AMERICA                                   |
| COUNTRY OF ORIGIN             | INDIA  |
| SAMPLE RECD ON                | 23/11/2015 <b>TESTING PERIOD :</b> 26/11/2015 - 27/11/2015 |
| RESULT SUMMARY                |  |

| TESTS                       | PASS | FAIL       | REMARKS      |
|-----------------------------|------|------------|--------------|
| COLOUR FASTNESS TO CROCKING |      | L          | REFER RESULT |
| FLAMMABILITY                | X    | <br> <br>+ |              |

per pro SGS India Private Ltd.

**ANAND GOEL** EXECUTIVE Email your Test Report Related Enquiries at Feedback.SLT@sgs.com

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Consumer Testing Services, 250, Udyog Vihar, Phase IV, Gurgaon - 122015, Haryana (India) Phone : +91-124-60600747 , Fax : 2399766. SGS India Pvt. Ltd.

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REQ

# RESULTS

#### COLOUR FASTNESS TO CROCKING

| AATCC 165:2013 |     |
|----------------|-----|
| DRY            | 4.5 |
| WET            | 4.5 |

### **FLAMMABILITY**

#### 16 CFR 1631 (FF-2-70)

THE NEAREST DISTANCE FROM BURNT AREA TO THE FRAME EDGE(Inch)

| ORIGINAL      | inch |
|---------------|------|
| 1             | 3.4  |
| 2             | 3.6  |
| 3             | 3.3  |
| 4             | 3.4  |
| 5             | 3.5  |
| 6             | 3.6  |
| 7             | 3.2  |
| 8             | 3.3  |
| OBSERVATIONS: |      |

08 No. of specimen of the eight tested in which the charred area, from the centre of the hole of dia. 8", does not extend within 1"of the edge of the hole in the flattening frame.

INTERPRETATION OF THE RESULT: Meets the acceptance criteria.

ACCEPTANCE CRITERIA: At least seven out of eight individual specimen of a carpet of rug shall meet the test criterion.

TEST CRITERION: The charred portion of a tested specimen shall not extend to within 1" of the edge of the hole in the flattening frame at any point.

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# RESULTS

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# Laboratory Summary Information for Certificate of Compliance

I (we) hereby confirm based on the test results in this report, that the product or componets described below were tested and comply with the applicable rules, bans, regulations and standards under the CPSIA (Consumer Product Safety Inprovment Act) or any other Act enforced by the CPSC and checked on the list below.

Product/Component Description provided by submitter.

RUG END USE : OUT DOOR STYLE NO. : SAMBA STRIPE

### Safety Regulation Citaions

Wearing Apparel Flammability 16 CFR 1610
Flammability Standard for Children's Sleepwear 16 CFR 1615 and 1616
Small Parts 16 C.F.R Part 1501 and 1500.50 - 53
Sharp Points and Edges 16 CFR 1500.48 and 49
Lead Paint Ban 16 C.F.R. 1303
Lead in substrate CPSIA Section 101
Phthalates CPSIA Section 108
X Flammability of Carpets and Rugs (16 CFR 1630 and 1631)
Flammability of Mattress Pads (16 CFR 1632)
Standard for the Flammability of Vinyl plastic film (16 CFR 1611)

Date of Testing :

Date of TP Testing : 23/11/2015 - 27/11/2015

:

TPCA (Third Party Conformity Assessment Body) :

Place of TP Testing : <u>India</u> Test Report Number : <u>GR:TX:6410118002</u> TPCA Name : <u>SGS India Pvt. Ltd.</u> TPCA Address : <u>250, Udyog Vihar, Phase IV, Gurgaon - 122015, Haryana (India)</u> TPCA Contact Person : <u>Rahul Garg</u>

rahul\_garg@sgs.com

The information on this sheet is ONLY applicable for the item tested in this report and only reflects confirmation of items covered under CPSIA regulation.

\* \* End of Laboratory Summary Information for COC \* \* \*

\*\*\*\*\* End of Report \*\*\*\*

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