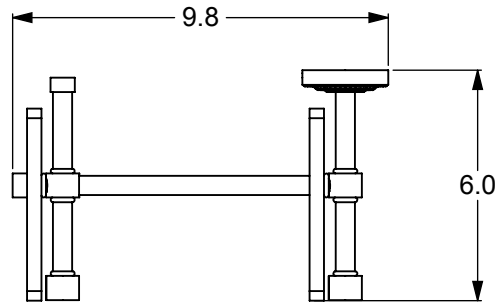
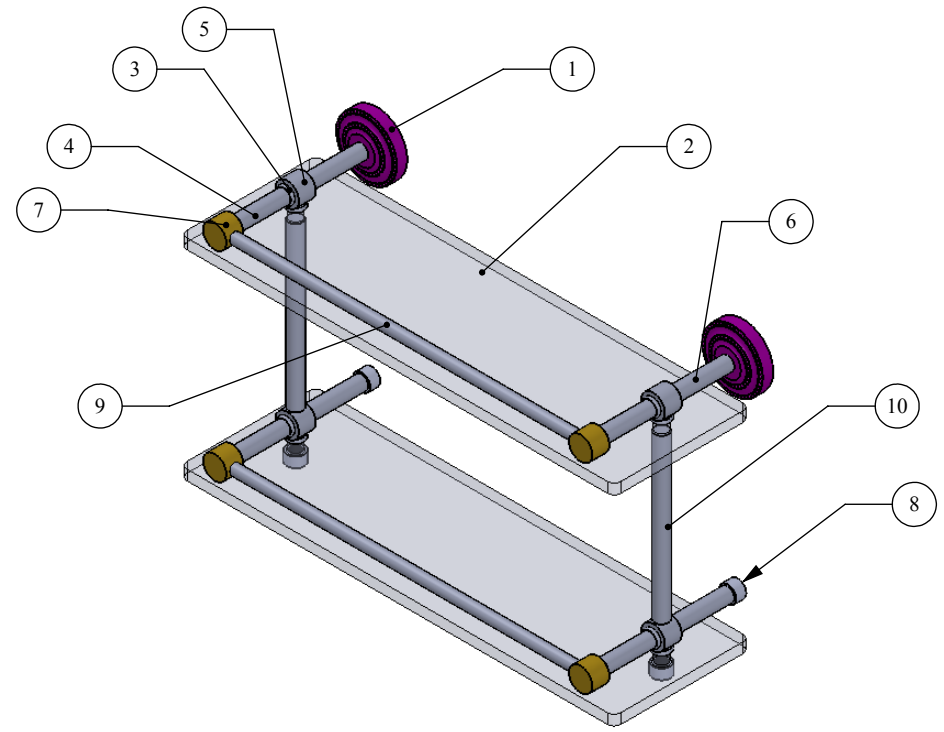
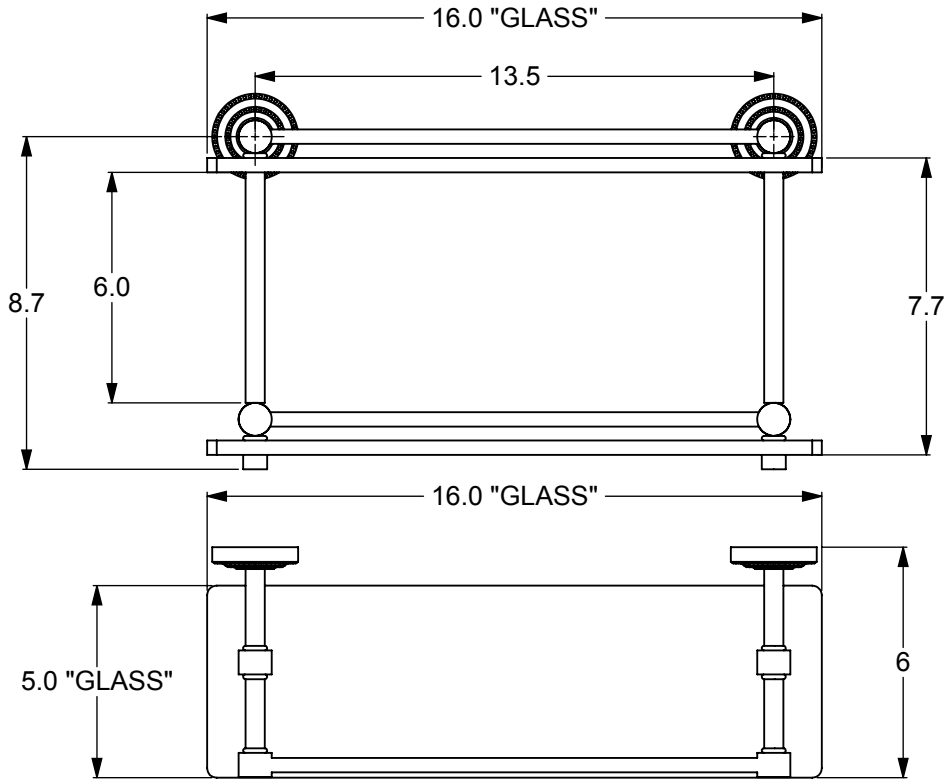



| DESCRIPTION     | QTY. |
|-----------------|------|
| Back Plate      | 2    |
| GLASS           | 2    |
| Connector       | 16   |
| Tube-12, L=1.8  | 4    |
| HUB-CON         | 4    |
| Tube-12, L=2    | 4    |
| Hub             | 4    |
| LOCK            | 4    |
| TUBE -38,L=13.5 | 2    |
| SUPPORT TUBE    | 2    |



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| UNLESS OTHERWISE STATED   |                 |          |          |         |          | ITEM         | QTY | DRG/PART NO | CLIENT: |  |             |             |     |           |    |
|---|-----------------|----------|----------|---------|----------|--------------|-----|-------------|---------|--|-------------|-------------|-----|-----------|----|
| DO NOT SCALE  | X.XXX           | +/-0.025 | DESIGNED |         |          | MATERIAL     |     | BRASS       | WEIGHT  |  | FINISH      | TBD         |     |           |    |
| DRAWING   | X.XX            | +/-0.1   | DRAWN    |         |          | HEAT TREAT   |     | NA          |         |  |             | QUANTITY    |     |           |    |
| CHAMFER ALL   | X               | +/-0.75  | CHECKED  |         |          | CUSTOMER     |     |             |         |  | CUSTOMER No |             | --- |           |    |
| EDGES 0.5X45°   | ANGLES          | +/-0.05° | PROJ.ENG |         |          | DESCRIPTION: |     |             |         |  |             | DRAWING No. |     | REV       |    |
| DRAWING ISO   |                 |          |          |         |          |              |     |             |         |  |             |             |     |           |    |
|   |                 |          |          |         |          |              |     |             |         |  |             |             |     |           |    |
|  |                 |          | X.XX     | +/-0.1° | SAFETY   |              |     |             |         |  |             |             |     |           |    |
|   |                 |          | X        | +/-0.5° | APPROVED |              |     |             |         |  |             |             |     |           |    |
| FIRST ANGLE PROJECTION  | MACHINED FINISH | 3.2/✓    | FILENAME |         |          |              |     |             |         |  |             | SCALE       | 1:5 | SHEET: 01 | A4 |