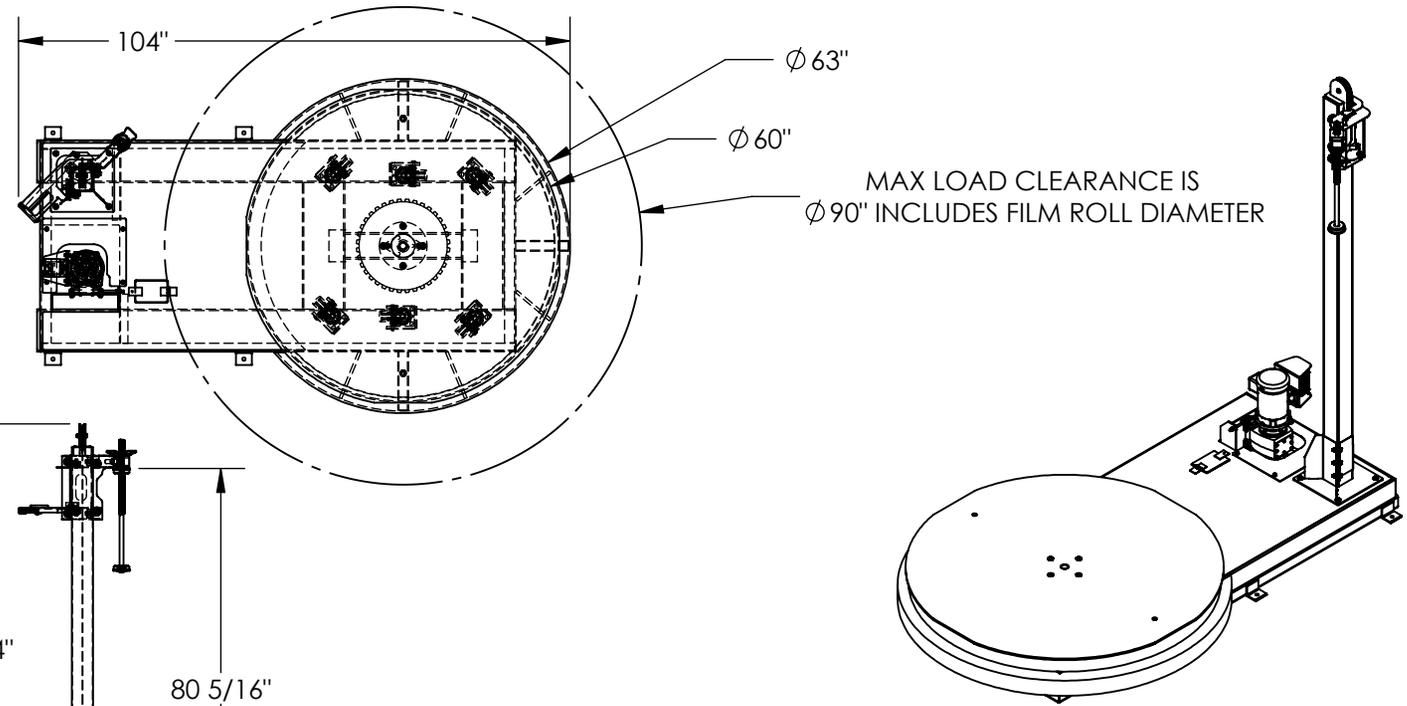


# SEMI-AUTOMATIC STRETCH WRAP MACHINE - SWA-60

APPROX WEIGHT: 1443.07 lbs.  
 DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

\*\*\* ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE \*\*\*

ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON



\*\*THE USE OF A GFCI WILL REQUIRE THE USE OF A LINE-REACTOR  
 CONSULT YOUR LOCAL ELECTRICAL SUPPLIER FOR DETAILS\*\*

## STANDARD FEATURES

- MODEL NUMBER IS SWA-60
- MAX CAPACITY IS 5000 LBS
- TURN TABLE DIAMETER IS Ø 60"
- OVERALL LENGTH IS 104"
- OVERALL HEIGHT IS 99 3/4"
- MAX WRAP HEIGHT IS 80 5/16"
- TURN TABLE DECK HEIGHT IS 11 1/16"
- POWER INPUT IS 115 V 1-PHASE
- BELT DRIVEN
- VARIABLE SPEED TURN TABLE (3-12 RPM)
- WITH SOFT START/STOP
- FOOT CONTROL FOR
- TURN TABLE ROTATION
- DECK IS LIQUID PAINTED YELLOW
- FRAME IS LIQUID PAINTED BLUE

## SPECIAL FEATURES

NONE

|   |  |             |
|---|--|-------------|
| <b>APPROVAL</b>   | I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS. |             |
|   | <b>ANY MODIFIED UNITS ARE NON-RETURNABLE</b>   |             |
|   | [ ] As drawn      [ ] As marked  |             |
|   | Signed: _____  | Date: _____ |
| Printed Name: _____   |  |             |
| <b>LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING</b> |  |             |

|   |  |
|---|--|
| FOR INTERNAL USE ONLY<br>PROJECT SIGN OFF |  |
| SALES                                     |  |
| ENG.                                      |  |
| FAB.                                      |  |
| POWER                                     |  |

|                      |                |            |
|----------------------|----------------|------------|
| DISTRIBUTOR'S NAME:  |                | P.O.#      |
| VESTIL MANUFACTURING |                | X          |
| DRAWN BY: SJA        | DATE: 1/8/2015 | W.O.#      |
| REFERENCE: X         | SCALE: 1:36    | X          |
| QUOTED LEAD TIME: X  | QUOTE #        | FILE NAME: |
|                      | X              | 20-007-027 |